

# **Crawford County Educator-in-the-Workplace Act 48 Program**

## **EDUCATOR'S DAILY JOURNAL**

These are suggested journal guidelines.  
(Send 1 copy with lesson plan and keep 1 copy)

**Educator Name:**

**Business Visited:**

**Date:**

**Today's Contacts:**

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**Overview of observations and/or activities:**

**Areas of development selected for special attention:**

**Materials/activities for possible incorporation into the classroom:** *(Please attach journal to lesson plan)*

**What one observation/activity made the greatest impression?**

**Key points made by my mentor:**

**Other notes or comments:**